

《台灣東南亞學刊》論文來稿撰寫體例

一、 基本原則

- (一) 首頁內容請包含以下部分。1、論文題目：若有副標題，正、副標題間以冒號「：」區隔。2、論文類別：請參考「徵稿啟事」中文稿類型的說明。3、作者姓名、任職機構、電話、電子郵件帳號與誌謝等。
- (二) 中文摘要以四百字以內、英文摘要三百字以內為原則。關鍵詞以五個為原則。
- (三) 外文名詞盡量寫一般通用的中文譯名，並在首次出現時以圓括弧加註原文。非通用的外國人名可直接用原文，第一次出現時寫全名，以後則寫姓氏即可。
Michael G. Roskin 指出，新保守主義成形於 1980 年代，美國總統雷根和英國首相柴契爾夫人是典型代表人物。Roskin 發現，新保守主義的基本主張，包括主張自由貿易、縮減社會福利、小政府主義，以及強調愛國主義等。
- (四) 註解與圖表請放入文中。

二、標題及標點符號

標題的序號如下：一、二、三、……，(一)(二)(三)……，1, 2, 3……，(1)，(2)，(3)……，甲、乙、丙……為序。

一、在野勢力的挑戰

(一) 在野勢力的崛起

1. 1959 年的全國大選

三、引用

- (一) 引用書目時，採文中夾註方式，中文著作寫作者的全名，西文著作只寫作者姓氏；作者姓氏與年代之間空一格，不加符號。
 - 1. 在文中提及作者姓名：
Pecora (1989: 250-257) 引了當時中央情報局的報告以及其他學者的話。
 - 2. 沒有在文中提及作者姓名：
林氏也成功地取代了與其競爭的公司以鞏固對食品與油工業之控制 (Sato 1993)。

(二) 姓氏不明確的作者：

印度人的學校卻往往因為教科書或教師的不足而運作不佳 (Arfah A. Aziz and Chew 1980: 106)。

(三) 引用作者有二人，中文用頓號、西文用 and 連接。

華記成員多數傾向支持執政黨，而洪門成員則傾向支持反對黨 (林廷輝、宋婉瑩 2000：110)。

直到 1975 年，LET 已經占了總上課時數的 40% (Soon and Chin 1997: 12)。

(四) 引用作者有三人或三人以上，中文用第一作者加等字，西文用第一作者姓氏加 *et al.* 表示。

教育程度的不同，會造成個人價值和態度上的變遷 (文崇一等 1975：200)。
在這樣的情境底下，族群偏見構成了「集體行動的資源」 (Abercrombie *et al.* 1983: 65)。

(五) 在正文中直接引述文句，引文前後加冒號及上下引號。

1. 引文後不加上出處，句尾的標點符號在下引號之前。

誠如傳銷人的一句口號：「世界最大的財富不是金錢，而是人群。」

2. 引文後加註出處，句尾的標點符號在出處之後。

他在書中寫到：「唯一阻礙進步的原則就是，什麼都可以」 (Feyerabend 1975: 23)。

3. 所引用的文句是全句結構的一部分，下引號之前不加標點符號。

由行政官僚「已經善盡所能處理，立委指責似有誤解」的回答中……

(六) 引文若在三行以上，獨立起段。正文最後加冒號，引語左右各縮排兩個字，前後不加引號。

作者指出東南亞華人在認同上的困難：

雙重意識是南洋華人一開始就無法避免的現象。身為華人而具有濃烈中華民族主義意識，原是天經地義的事。但是，中華民族主義的活動場域在中國，不在南洋。殖民地政府自然不允許華人在星馬公然宣揚中華民族主義；儘管成員以華人居多，馬共也不願意被視為華人組織。宣揚民族主義，彰顯中華屬性 (Chineseness) 或傳播和中國相關的資訊只能在華文報刊、鄉親會館、商會、與華文學校進行 (張錦忠 2003：45)。

四、附加外文原文

- (一) 一般用語小寫。專有名詞字首大寫。
- (二) 外文書名、期刊、篇名，字首一律大寫，但介系詞 (of, into, between, through)、冠詞 (a, an, the)、連接詞 (and, but, or) 小寫。

五、數字寫法

年月日、測量、統計數字、百分比等，用阿拉伯數字。

該項調查於 1994 年 7 月間在台灣各地以面訪進行。在 1,433 位有效樣本中，閩南人有 561 位、客家人有 441 位……表示不支持任何政黨者占 60.3%。

六、註解

- (一) 註解旨在說明或補充正文，相關參考資料請寫在參考書目中。
- (二) 註解採隨頁註，正文中的註解編號，以阿拉伯數字加在標點符號前的右上方。

《台灣東南亞學刊》編輯委員會為劃一論文規格，特編訂〈論文來稿撰寫體例〉¹，敬請參照²。

七、圖表

- (一) 圖表均以國字編序號，序號和圖表名之間空一格，不加符號。
- (二) 表格、地圖或圖像名稱，均列於圖表之下方。圖表出處或資料來源，列於圖表名稱下一行。例如：

圖二 東南亞各國地圖示意圖

(資料來源：張錦忠 2003，《南洋論述：馬華文學與文化屬性》，頁1)

¹ 參考資料：《台灣社會學研究》、《台灣人類學刊》、《文化研究》體例。

² 西文稿請參照 American Journal of Sociology 體例。

八、參考文獻

(一) 中、日文在前，西文及其他語文在後。

(二) 中、日文依作者姓氏筆劃。西文及其他語文，依作者姓氏之字母順序排列。

華人姓氏的拼音所有字母皆為大寫，台灣以連接號連接的兩個名字拼音，連接號前後之拼音，其第一個字母皆大寫。姓氏不明確的作者或特定組織的報告，無須區分姓與名，可直接撰寫全名。

(三) 中、日文書刊名、法律／行政命令名稱前後加雙書名號《》，西文書刊名以斜體表示，不加符號。

(四) 中日文文章篇名前後加單書名號〈〉，西文則前後加雙引號“”。

(五) 參考文獻不加編號。

(六) 參考文獻範例：

1. 專書

張錦忠。2003。《南洋論述：馬華文學與文化屬性》。台北：麥田。

趙明義。年代不詳。《國際關係綜論》。（自刊本或手稿）

TAN, Chee-Beng. 2020. *Chinese Religion in Malaysia: Temples and Communities*. New York: Brill.

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Karen Youth Organization (KYO). N.D. The Introduction of Karen Youth Organization. (Self-printed)

2. 專書中的論文

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Winzeler, Robert L. 1997. “Modern Bidayuh Ethnicity and the Politics of Culture in Sarawak,” in Robert L. Winzeler ed., *Indigenous Peoples and the States: Politics, Land, and Ethnicity in the Malayan Peninsula and Borneo*. New Haven: Yale University Press. Pp. 201-227.

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3. 期刊論文

楊宗翰。2000。〈馬華文學與台灣文學史：旅台詩人的例子〉，《中外文學》，29(4): 99-132。

King, Victor T. 1982. "Ethnicity in Borneo: An Anthropological Problem," *Southeast Asian Journal of Social Science*, 10(1): 23-43.

4. 會議論文

黃錦樹。2001。〈從個人的體驗到黑暗之心——論張貴興的雨林三部曲及大馬華人的自我理解〉。發表於「2001 年台灣的東南亞區域研究年度研討會」。南投：國立暨南國際大學東南亞研究中心，6 月 10 日。

Maxwell, Allen R. 1991. "Some Problems in Preserving Critical Ethnohistorical Oral Traditions: Working with Different Versions of the Brunei Malay Epic *Sya'ir Awang Simaun*." Paper Presented at the Sixth International Conference of Austronesian Linguistics, May 22, Honolulu, Hawaii.

5. 博、碩士論文

陳中和。2001。《馬來西亞巫統和伊斯蘭黨伊斯蘭化理念與政策比較研究》。台北：淡江大學東南亞研究所碩士論文。

Jawan, Jayum. 1991. *Political Change and Economic Development among the Ibans of Sarawak*. Ph.D. Dissertation, Hull University.

6. 報刊

陳正為。2001/3/1。〈景氣歹，娶妻難，外籍新娘少三成〉，《中國時報》，A3 版。

作者不詳。2004/12/12。〈大陸茶越南茶趁虛搶市〉，《民生報》，2 版。

CHANG, Yuen. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p.23.

Unknown Author. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p.5.

7. 同一作者有一筆以上的資料，第二筆起用一橫線代替作者姓名。

TAN, Chee-Beng. 1998. "People of Chinese Descent: Language, Nationality and Identity," in WANG Ling-Chi and WANG Gungwu eds., *The Chinese*

Diaspora, Selected Essays, 1: 29-48.

———. 2000. “Socio-cultural Diversities and Identities,” in LEE Kam Hing and TAN Chee-Beng eds., *The Chinese in Malaysia*. Shah Alam: Oxford University Press. Pp. 37-70.

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Unknown Author. N.D. “Karen Wrist Tying Ceremony.” <http://www.worldharmonysociety.org/front/bin/ptdetail.phtml?Part=022&Category=7747>. (Accessed on 2020/5/9)

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Arendt, Hannah (林驤華譯)。2009。《極權主義的起源》(The Origins of Totalitarianism)。台北：左岸文化。

10. 泰、緬、阿拉伯等非西文拼音，作者與書（篇）名，皆請附上拼音，其餘有關日期、作者、年代、書名與篇名等規則，如前所訂。

Sitthipat Chalermiyot. 2008.

แนวทางในการผลักดันการสร้างความตระการปองกันแก้ไขปัญหาคาตเก

ป็นเหยอาชญากรรมของเกยในกรุงเทพมหานคร (Naeothang nai kanphlakdan kansarng mattrakan pongkan kekhai panha kantokpen yia achayakam khong ke nai krungthepmahanakhon 《推動建構預防解決曼谷的 gay 成為犯罪受害者問題的方式》). Master Thesis, Suan Dusit Rajabhat University.

Warani Pocapanishwong. 2005. “พุทธศาสนาและมิติเรื่องเพศในสังคมไทย:

วงวนวิชาการกับความพยายามทบทวนใหม่” (Phuthasasana lae miti rueang phet nai sangkhomthai: wangwon wichakan kab khwan phayayam thobthwan mai Buddhism and the Sex and Gender in Thailand’s Society: Academic Debates and Reflections), in Amara Pongsapich and Marjorie Muecke eds., *เพศสถานะและเพศวิถีในสังคมไทย (Phetsathana lae phetwithi nai sangkhomthai The Sex and Gender in Thailand’s Society)*. Bangkok: Chulalongkorn University. Pp. 85-163.

Payuto, Por. 2006. ธรรมาธิปไตยไม่มาจึง หาประชาธิปไตยไม่เจอ (จุดบรรจบ:รัฐศาสตร์กับนิติศาสตร์) [Meritocracy Does Not Meet, Therefore Democracy Could Not Be Found (The Meeting Point of Political Science and Law)]. Bangkok: Pim Suay.

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References

The list of references should only include works that are cited in the text and that have been published or accepted for publication. Some citation examples are shown below:

1. Book

TAN, Chee-Beng. 2020. *Chinese Religion in Malaysia: Temples and Communities*. New York: Brill.

Anderson, Benedict. 1992. *Imagined Communities*, 2nd ed. London: Verso.

Basch, Linda, Nina Glick Schiller and Christian Blanc-Szanton. 1995. *Nations Unbound: Transnational Projects, Postcolonial Predicaments and Deterritorialized Nation-States*. Basle: Gordon and Breach.

Karen Youth Organization (KYO). N.D. The Introduction of Karen Youth Organization. (Self-printed)

2. Article or chapter in an edited book

Winzeler, Robert L. 1997. "Modern Bidayuh Ethnicity and the Politics of Culture in Sarawak," in Robert L. Winzeler ed., *Indigenous Peoples and the States: Politics, Land, and Ethnicity in the Malayan Peninsula and Borneo*. New Haven: Yale University Press. Pp. 201-227.

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———. 2000. "Socio-cultural Diversities and Identities," in LEE Kam Hing and TAN Chee-Beng eds., *The Chinese in Malaysia*. Shah Alam: Oxford University Press. Pp. 37-70.

3. Journal article

King, Victor T. 1982. "Ethnicity in Borneo: An Anthropological Problem," *Southeast Asian Journal of Social Science*, 10 (1): 23-43.

4. Conference paper

Maxwell, Allen R. 1991. "Some Problems in Preserving Critical Ethnohistorical Oral Traditions: Working with Different Versions of the Brunei Malay Epic *Sya'ir Awang Simaun*." Paper presented at the Sixth International Conference of Austronesian Linguistics, May 22, Honolulu, Hawaii.

5. Doctoral dissertation or Master's thesis

Jawan, Jayum. 1991. *Political Change and Economic Development among the Ibans of Sarawak*. Ph.D. Dissertation, Hull University.

6. Article in print magazine or newsletter

CHANG, Yuen. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p. 23.

Unknown Author. 2001/12/5. "The Malay Dilemma," *Malaysia Times*, p. 5.

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Unknown Author. 1968/1/26. "Revolutionary People throughout China Hail Chairman Mao's Latest Instruction on Party's Rectification," in *Peiking Review*, 11(4): 6-8. <https://www.marxists.org/subject/china/peking-review/1968/PR1968-04.pdf>. (Accessed on 2020/5/1)

Ibrahim Syukri, N.D. *History of the Malay Kingdom of Patani*. http://www.geocities.ws/prawat_patani/chapter3.htm. (Accessed on 2019/6/25)

Unknown Author. N.D. "Karen Wrist Tying Ceremony." <http://www.worldharmonysociety.org/front/bin/ptdetail.phtml?Part=022&Category=7747>. (Accessed on 2020/5/9)

Karen Women Organization (KWO) Official Website. <https://karenwomen.org/reports/>.
(Accessed on 2020/1/25)

8. Non-English journal article

Warani Pocapanishwong. 2005. “พุทธศาสนาและมิติเรื่องเพศในสังคมไทย:

วังวนวิชาการกับความพยายามทบทวนใหม่” (Phuthasasana lae miti rueang phet nai sangkhomthai: wangwon wichakan kab khwan phayayam thobthwan mai Buddhism and the Sex and Gender in Thailand’s Society: Academic Debates and Reflections), in Amara Pongsapich and Marjorie Muecke eds., *เพศสถานะและเพศวิถีในสังคมไทย* (Phetsathana lae phetwithi nai sangkhomthai *The Sex and Gender in Thailand’s Society*). Bangkok: Chulalongkorn University. Pp. 85-163.

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